# STATE OF CONNECTICUT DEPARTMENT OF CONSUMER PROTECTION CONNECTICUT REAL ESTATE APPRAISAL COMMISSION AGENDA January 8, 2014

A scheduled meeting of the Connecticut Real Estate Appraisal Commission will be held on Wednesday, January 8, 2014 at 8:30 a.m. in Room 126 of the State Office Building, 165 Capitol Avenue, Hartford, CT 06106.

# **Commission Members:**

Christopher Italia, Chairman

State Certified General Real Estate Appraiser

Gerald Rasmussen

State Certified General Real Estate Appraiser

Nicholas J. Tetreault

State Certified General Real Estate Appraiser

Public Member

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**Note**: The administrative functions of the Boards, Commissions and Councils are carried out by the Department of Consumer Protection, Occupational and Professional Licensing Division. For information contact Richard M. Hurlburt, Director, at (860) 713-6135 or Fax: (860) 713-7230.

Agency Website: <a href="www.ct.gov/dcp">www.ct.gov/dcp</a> Division E-Mail: <a href="DCP.OccupationalProfessional@ct.gov">DCP.OccupationalProfessional@ct.gov</a>

### **MINUTES OF PREVIOUS MEETINGS**

Approve minutes of the December 11, 2013 CT Real Estate Appraisal Commission meeting.

# COMMENTS OR CONCERNS OF ANY PERSON PRESENT TODAY

#### REQUESTING EQUIVALENT EDUCATION CREDIT

Nancy Violette, RCR.0001388 – Seeking equivalent education credit for Real Estate Principles and Practices (18 hrs)

Robert Moore, RCR.0000356 – Seeking equivalent education credit for American Bankers/Appraisal Institute course: Basics of Quality Assurance in Residential Appraisal (2 hrs) webinar.

Michael Cilfone, RCG.0000121 – Seeking equivalent education credit for CCMA 2A and 2B courses: Introduction to 'The Valuation Process' and 'Application of Valuation Techniques'.

# SCHOOL AND COURSE APPLICATIONS

## **Appraisal University**

Retail Center Analysis for Financing (on-line)

7 hrs CE

3 hrs CE

#### **CT Chapter of the Appraisal Institute**

**Evaluating Commercial Construction** 

15.5 hrs PL

#### **Greater Hartford Association of Realtors**

CT Commercial Real Estate: Environmental, Legal & Lending

Issues Update

# COMMENTS OR CONCERNS OF ANY PERSON PRESENT TODAY

#### **ADJOURN**